

ED

**GOVERNMENT OF ORISSA**  
**FOOD SUPPLIES & CONSUMER WELFARE DEPARTMENT**

Office Order

No- FE-II-III-148/11 10655 / FS& CW, Dated

23.6.11

The following outsiders are appointed temporarily as Inspector of Supplies under "Rs. 2/- per kg. Rice Scheme" in the Pay Band-2 (Rs. 9300/- 34800/- + Grade pay Rs. 4200/-) with usual D.A and other allowances as admissible from time to time.

Sl. No.	Name of the Candidates	Address
1.	SUJATA RANI KAR (URF)	C/O. JAGANNATH KAR AT/PO-POTTANGI DIST. KORAPUT-764039
2.	SUCHETA DHAL (URF)	PLOT NO-N5/533 IRC VILLAGE, NAYAPALLI BHUBANESWAR-751015
3.	PAPIYA PAUL (URF)	C/O. DR. A.R. MOHAPATRA AT-MAHENDRA NIVAS LANE VILL-JAIL ROAD, PO-BALASORE-1 BALASORE - 756001
4.	INDUREKHA SAHOO (URF)	C/O. BICHTRA NANDA SAHOO JAGANNATHA BALLAV, CUTTACK-753001
5.	DEBASMITA PARIDA (URF)	C/O. RAGHUNATH PARIDA AT-NEAR BLOCK SQUARE, BIKASH NAGAR, PO-JATNI DIST. KHURDA-752050
6.	BIJAY KUMAR SAHU (SEBC)	S/O. BISHWANATH SAHU AT/PO- KHILEI, DIST. DEOGARH - 768108
7.	PRIYABRATA MOHANTA (SEBC)	ROOM NO-77, HOSTEL NO-2 QUAT CAMPUS, SIRIPUR SQUARE BHUBANESWAR-751003
8.	SAMARENDRA BHUTIA (SEBC)	C/O. BHUBANESWAR BHUTIA MAMURIA, CHHENDIPADA, ANGUL-759124
9.	NIRMAL CHANDRA JENA (SEBC)	C/O. BIJAY KUMAR JENA AT/PO-BARTANA, VIA-BHOGRAI DIST. BALASORE-756038
10.	MAMATA MANJARI SAHU (SEBCF)	C/O-CHINTAMANI SAHU AT-LOISINGHA (H.S. COLONY, BLOCK CHOWK), PO- LOISINGHA DIST. BOLANGIR-767020
11.	SUCHISMITA BAL (SEBCF)	C/O. MADHABANANDA BAL AT-KARADAPAL, PO-HATIBARI, PS-SUKINDA, DIST. JAJPUR, PIN-755046
12.	SHYAM MAJHI (ST)	AT-MUNDAKATI, PO-DAMUDIGODA, VIA-BIJATALA, DIST-MAYURBHANJ, PIN-757048.
13.	KABIRAJ DHARUA (ST)	AT/PO-KUTENPALI VIA-LOISINGHA, DIST. BOLANGIR-767020
14.	SRIKANTA PATRA (ST)	QR. NO-2, TYPE-I, BLOCK-19 2 <sup>ND</sup> P & T COLONY, VANIVIHAR BHUBANESWAR-751007
15.	RANJAN KUMAR MINZ (ST)	AT/PO-KUTRA NEAR GOVT. HOSPITAL, KUTRA DIST. SUNDARGARH-770018
16.	PRAMOD KUMAR MALIK (ST)	S/O. JALANDHAR MALIK AT-GHAI ROAD, BHANJANAGAR PO-BHEJIPUT, DIST. GANJAM PIN-761126
17.	AKSHYAMITA KARTIK (STF)	C/O. BENJAMIN KARTIK AT-MISSION COMPOUND (KPT) PO/DIST. KORAPUT-764020
18.	SUSHAMA KUMARI SHAW (STF)	C/O. SHANKARSAN BHOI AT-GUDESINGHA PO-KUKUDAPALI, PS-SASON DIST. SAMBALPUR-768200
19.	RAJENDRA JENA (UR(EXSM))	PLOT NO. 187(B) NEAR KALINGA STADIUM, NAYAPALLI, BHUBANESWAR DIST. KHURDA-751012

They are directed to submit their joining report to Government in Directorate of Legal Metrology, Khandagiri, Bhubaneswar on 11.7.2011 at 10 A.M. failing which their appointment will be deemed to be cancelled.

The appointment is purely temporary and terminable at any point of time without notice and without assigning any reason thereof.

They should produce the following documents at the time of their joining.

- a) Two Character Certificates from two Gazetted Officers not below the rank of Class-II Officers.
- b) Medical Certificate of fitness from a Government medical practitioner not below the rank of an Assistant Surgeon.
- c) Attested copies (in duplicate) of all Educational Certificates and Physically Handicapped Certificate etc. claiming reservation. They should also bring with them the Original Certificates for verification at the time of Joining.
- d) Caste Certificate/ incase of SEBC candidate up-to-date Caste Certificate.
- e) Permanent address in full.
- f) Oath of allegiance duly filled in

No T.A is allowed for joining in the post.

On joining, they will undergo the Induction Training in the Conference Hall of Directorate of Legal Metrology, Khandagiri, Bhubaneswar on 12.7.2011 & 13.7.2011 and thereafter they will be sent to their respective place of posting.

By Order of Governor  
Sd/- G.C.Nayak,  
DCA-cum-Joint Secretary to Government

**BY SPEED POST/ REGD. POST WITH A/D**

Memo No- 10656 / Dt- 23.6.11

Copy forwarded to persons concerned for information and necessary action.

DCA-cum-Joint Secretary to Government

Memo No- 10657 / Dt- 23.6.11

Copy forwarded to PS to Minister, FS & CW/ PS to Commissioner-cum-Secretary to Government, FS & CW Department for kind information of Hon'ble Minister and Commissioner-cum-Secretary, respectively.

DCA-cum-Joint Secretary to Government

Memo No- 10658 / Dt- 23.6.11

Copy forwarded to M.D, OSCSC, Ltd., Bhubaneswar/ All Collectors/ All CSOs for information and necessary action.

DCA-cum-Joint Secretary to Government

Memo No- 10659 / Dt- 23.6.11

Copy forwarded to FE-II/ S.E/ Confidential Section/ Budget and Finance Section /G.F (20 copies) for information and necessary action.

DCA-cum-Joint Secretary to Government