

GOVERNMENT OF ORISSA
FOOD SUPPLIES & CONSUMER WELFARE DEPARTMENT

No.CCA-164/2011 7692 /Bhubaneswar, Dated, the 28.4.11

From

Shri Goutam Chandra Nayak OAS (s)
DCA-cum-Joint Secretary to Govt.

To

The Head State Portal,
I.T Centre, Secretariat,
Department of I.T, Bhubaneswar-

Sub:- Up Loading the advertisement in this Department Web-Site.

Sir,

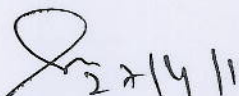
I am directed to enclose herewith a CD containing the advertisement inviting applications for posts of President/ Member /Member(w) of different District Consumer Disputes Redressal Forums in the State along with application forms and affidavit and to request that this may be up-loaded in the Department Web-Site Link-button "Application Form for the post of President/Member/Member(w) Dist. Forum." The previous advertisements hoisted earlier may be deleted from the Web-site.

Yours faithfully,


DCA-cum-Joint Secretary to Govt.

Memo No. 7693 Dt., 28.4.11

Copy along with copy of the advertisement forwarded to Sri P.K. Singh, P.R.O. for information and necessary action. He is requested to take immediate steps for it's publication in the print and Electric Media.


DCA-cum-Joint Secretary to Govt.

Memo No. 7694 Dt. 28.4.11

Copy forwarded to Sri A.N. Prusty, D.E.O, F.S & C.W Deptt. for information.

He is requested to take immediate step for hoisting the advertisement in the Department Web-site.


DCA-cum-Joint Secretary to Govt.

FOOD SUPPLIES AND CONSUMER WELFARE DEPARTMENT,
ADVERTISEMENT FOR THE POST OF PRESIDENT/MEMBER/MEMBER(W)

Applications are invited from intending candidates for appointment as President/ Member/ Member (woman) in the following Districts Consumer Disputes Redressal Fora of the State. The appointment shall be for a period of five years from date of joining or till the date the person completes 65 years of age, whichever is earlier.

President:

- (1) Bolangir

Member: (Open for all)

- (1) Cuttack
(2) Ganjam
(3) Baragarh
(4) Kendrapara
(5) Malkangiri
(6) Mayurbhanj

Member: (Open for women candidates only)

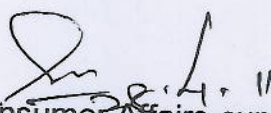
- (1) Gajapati

- (2) **Qualification for the post of President:** The candidates must be a person who is, or has been or is qualified to be a District Judge in accordance with provision of Sub-Section 1(a) of Section 10 of the Consumer Protection Act 1986.
- (3) **Qualification for the post of Member and Member (Woman):** The candidates must have completed 35 years of age as on 01.01.2011, and must:
- (i) possess a bachelor's degree from a recognized university, and
 - (ii) be person of ability, integrity and standing, and have adequate knowledge and experience of at least ten years in dealing with problems relating to economics, law, commerce, accountancy, industry, public affairs or administration.
- (4) The applicant should not have incurred any disqualification mentioned in proviso to sub section (b) of section 10 of the Consumer Protection Act, 1986. Applicants are advised to carefully go through the provisions of the Consumer Protection Act, 1986 and satisfy themselves about their eligibility for being appointed as President/ Member, as the case may be.

(5) The applications in the prescribed format along with self addressed envelope with postage stamp for Rs.22/- (rupees twenty two) only should reach the DCA-Cum-Joint Secretary to Government, Food Supplies and Consumer Welfare Department, Bhubaneswar-751001 by **20.05.2011**. The application should be accompanied by attested true copies of all testimonials and certificates in support of qualification, experience and suitability and a duly sworn affidavit in the prescribed format. Candidates not affixing postage stamp shall be intimated about date of interview by a letter Under Certificate of Posting only.

(6) The applicants may download the prescribed application form and the proforma affidavit from the Department's Website http://www.orissa.gov.in/food_supplies./index.html

(7) Candidates applying for posts in more than one District Forum also need to submit only one application form. However, they should indicate their order of preference for appointment in the Form.


Director, Consumer Affairs-cum-
Joint Secretary to Government,
Food Supplies & Consumer Welfare
Department.

APPLICATION FORM

for consideration for appointment as President/ Member/ Member(Woman)

An attested
Passport size
photograph

1. Full Name (in block letters)
(DR/MR/MRS/MISS) : _____

2. Present address for correspondence : _____
with phone no. and email address (if any). _____

Pin Code _____
Phone no. _____
Mob no. _____
email address _____

3. Permanent address : _____

Pin Code _____
Phone no. _____
Mob no. _____
email address _____

4. Date of Birth (with proof along with copy :
of relevant document.)

5. Details of Educational Qualification :
(Matriculation onwards)

Sl. No.	Name of examination/ Degree	Year of completion	Name of Board/ University/ Examining Body	Division/% of marks/ Grade

6. Details of Experience.

Sl. No.	Designation	Employer Organization	Field of experience – Economics/ Law/ Commerce/ Accountancy/ Industry/ Public affairs/ Administration.	Period of experience (completed no. of years)	Whether full-time/ part-time
1	2	3	4	5	6

7. Details of any other work done/ project completed or any other information relevant to suitability of the candidate for the proposed appointment:

Sl.No.	Description of work/ project/ nature of information.	Description of documentary evidence of information.

8. Post applied for: PRESIDENT/MEMBER, MEMBER (WOMAN) District Forum: _____

9. Preference (if applies for more than one district): President

- 1.
- 2.
- 3.

Member

- 1.
- 2.
- 3.

Place:

Date:

Full Signature of the Applicant

List of documents enclosed:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Form of Affidavit

In the Court of Executive Magistrate/ Notary Public

I, Kumari/Smt. _____ son of/ wife of / daughter of _____, aged _____ years, residing at _____ do hereby swear/solemnly affirm that:

2. I do not belong to or have Membership of any political party or any communal organization.
3. I have not got any financial or any other interest(s), which is/are likely to affect prejudicially the discharge by me of the functions as a President/ Member of District Forum.
4. That I have not been removed or dismissed from the service.
5. That I have carefully gone through and have fully understood the provisions of clause (a)/(b) of Sub-Section (1) of Section 10 of the Consumer Protection Act, 1986 and I have not incurred any of the conditions mentioned in proviso thereto which may disqualify me from being appointed as President/ Member of the District Consumer Disputes Redressal Forum.

That the facts stated above are true to the best of my knowledge and belief. I am swearing this affidavit for offering my candidature for appointment as President/ Member in the District Consumer Disputes Redressal Forum, _____.

Deponent

Identified by me

Advocate

The above deponent being identified by _____, Advocate solemnly affirms and states that the facts stated above are true and correct to the best of her knowledge and belief and signed on this day of _____ at _____ A.M./P.M.

Deponent

Executive Magistrate/
Notary Public